

## MISCELLANEOUS APPLICATION

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN		
BUILDING ADDRESS <u>23024 So Normandie</u>		
LOCALITY <u>Torrance, Calif</u>		
NEAREST CROSS ST. <u>Sepeveda</u>		
LEGAL DESCRIPTION	LOT NO. <u>A</u>	BLOCK
TRACT <u>3020</u>	NO. OF BLDGS. NOW ON LOT <u>1</u>	
SIZE OF LOT	USE OF EXISTING BLDG.	
OWNER <u>C. O. Wood</u>		
MAIL ADDRESS <u>23024 So Normandie</u>		
CITY <u>Torrance</u>	TEL. NO. <u>3252211</u>	
APPLICATION FOR		
OCCUPANCY INSPECTION <input checked="" type="checkbox"/>	SAFETY PERMIT	
TRAILER USE		
USE OF STRUCTURES OR DEVICES		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING SUCH WORK AS INDICATED HEREON.		
SIGNATURE OF PERMITTEE <u>Barbara Wood</u>		
ADDRESS _____		
FEE \$		<u>15.00</u> <u>XX</u>

BUILDING ADDRESS <u>23024 S. NORMANDIE</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST. <u>SEPEVEDA</u>			
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>I</u>	PROCESSED BY <u>Dulva</u>
MAP NO. <u>4231</u>	HIGHWAY (CIRCLE) STATE <u>MAJOR</u> SECOND LOCAL		
USE ZONE <u>M1</u>	SPECIAL CONDITIONS		
REQUIRED SETBACK	YARD	HWY	STREET NAME
FRONT P.L. <u>37'</u>			<u>NORMANDIE</u>
SIDE P.L.			EXIST. WIDTH <u>40'</u>
LIMITED TIME USE			
RESTRICTED TO NO MORE THAN 6 MONTHS IN ANY ONE CALENDAR YEAR (CON. ORD. 1994)			
2-9-71 <u>removed</u>			
5-11-69 <u>removed</u>			
LIMITED TIME USE			
FROM: DATE <u>7-11-69</u> TO: <u>6-30-70</u>			
APPROVALS		DATE <u>7-11-69</u> INSPECTOR'S SIGNATURE <u>Wm</u>	
OCCUPANCY APPROVAL GROUP	OCC. LOAD		
TRAILER USE		<u>7-11-69</u>	<u>Wm</u>
SAFETY PERMIT			
TEMPORARY STRUCTURE APPROVED			
TEMPORARY STRUCTURE REMOVED			
FINAL APPROVAL			

INSPECTOR COPY

APPLICATION VALIDATION  
(NOT A PERMIT)

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION

CK. M.O. CASH

AC 138269 JUL 11 22 A 15.00

Dulva

## APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN				NO. EACH		FEE	
				\$	\$		
RECEPT. 1	TOTAL	FIRST 20	1	.20		20	
LIGHT		OVER 20		.10			
SWITCH 1							
LIGHTING	TOTAL	FIRST 20		.20			
FIXTURES		OVER 20		.10			
RANGE DRYER WTR. HTR.							
STA. COOK DISP. F.A.U.							
SPACE HTR. AIR COND.							
CLOTHES WASH. DISHWASH.							
FAN OTHER					1.00		
MOTORS, TRANSFORMERS IND. HEATERS, ETC.		RATING HP. KW. KVA. OVER TO					
SIZE & TYPE		0 - 1			1.00		
		1 - 10			3.00		
		10 - 50			5.00		
		50 - 100			10.00		
		100 - 500			15.00		
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT			3.00			
	ADDITIONAL CIRCUITS			1.00			
SERVICE NOT OVER 600 VOLTS OR 200 AMP					2.00		
SERVICE OVER 600 VOLTS OR 200 AMP					5.00		
TEMP SERVICE, POLE, & APPURTENANCES					3.00		
PERMIT FEE (SUB TOTAL)							
PLAN CHECK FEE (50% PERMIT FEE)							
PERMIT ISSUING FEE				2.00		2.00	
SUPPLEMENTARY PERMIT ISSUING FEE				1.00			
TOTAL FEE						2.20	

BUILDING ADDRESS	23024 So Narmander		
LOCALITY	Torrance, Calif 90502		
NEAREST CROSS ST.	Sepulveda		
OWNER	C.O. Wood		
MAIL ADDRESS	23024 So Narmander		
CITY	Torrance	TEL. NO.	3252211
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
CONTRACTOR	OWNER		
ADDRESS			
CITY		TEL. NO.	
LICENSE NO.		CLASS.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE	Barbara Wood		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	1	M-1	Bueva

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT		
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

JOSEPH C. ROOHAN  
SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

LACo 138169 JUL 11 2 A 2.20

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

Bueva

INSPECTOR COPY

APPLICATION FOR PERMIT  
COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
COLEMAN W. JENKINS, Sup't. of Building

## SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN			
LEGAL DESCRIPTION	LOT NO.	A (PORTION OF)	
BLOCK	TRACT	3020	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
USE OF BUILDINGS	TRAILER		
CONTRACTOR			
ADDRESS			
CITY	TEL. NO.		
LICENSE NO.	LICENSE CLASS		
NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 5.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 3.00	
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 3.00	3 00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, MANHOLE	@ \$ 5.00	
	PERCOLATION TEST	@ \$ 5.00	
OWNER'S AUTHORIZATION		PERMIT \$	2 00
		TOTAL FEE	5 00
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED <u>EXISTING DWELLING</u> TO THE PUBLIC SEWER.			
SIGNED THIS _____ DAY OF _____ 19____			
OWNER OR OWNERS AGENT _____			
ADDRESS _____			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.			
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
SIGNATURE OF PERMITTEE <u>Richard Wood</u>			

BUILDING ADDRESS	23024 So Normandie		
LOCALITY	Torrance, Calif 90502		
NEAREST CROSS ST.	Sepulveda		
OWNER	C. O. Wood		
MAIL ADDRESS	23024 So Normandie		
CITY	Torrance TEL. NO. 3252211		
DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
12	I	W 117	Buena
CONNECTION DATA			
STATION	10+00		DEPTH 6'
MANHOLE REFERENCE	99' 5/0		UPPER LOWER
Y.	TYPE OF CONNECTION CURB	P.L.	LENGTH FROM M.L. TO P.L. 32'
CO. IMP. NO.	2303 M		P.C. NO. JOB NO.
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
2129	2130		
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER			
CONNECT ADDITIONAL BUILDING OR WORK		7-11-61	<u>Wm</u>
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

INSPECTOR COPY

## VALIDATION

CK. M. O. CASH

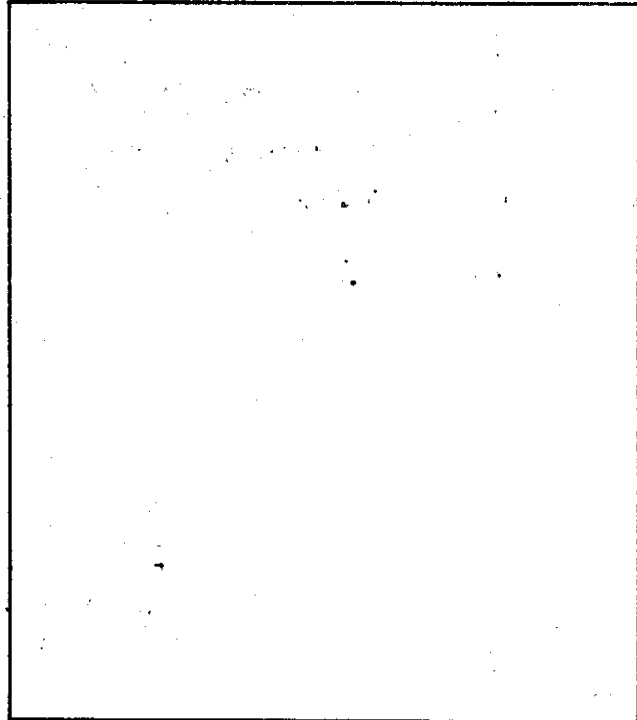
LAC 138069 JUL 11 1961 5.00

Buena

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

# APPLICATION FOR PERMIT

## SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	378 + 329
BLOCK	TRACT	1818
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Dwell.	
CONTRACTOR	R.L. Johnson	
ADDRESS	6335 La Jara	
CITY	TEL. NO.	Lakewood 8660590
STATE LICENSE NO.	LIC. CLASS	146571
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	\$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	\$3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	\$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	\$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	\$3.00
CONNECTED TO LATERAL IN MARIPOSA		
OWNER'S AUTHORIZATION	PERMIT	\$ 2.00
	TOTAL FEE	7.00
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.		
SIGNED THIS _____ DAY OF _____ 19____		
OWNER OR OWNERS AGENT <i>Robert Lee Beathan</i>		
ADDRESS _____		
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.		
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.		
SIGNATURE OF PERMITTEE <i>R.L. Johnson</i>		

BUILDING ADDRESS	230245 Normandie		
LOCALITY	CARSON		
NEAREST CROSS ST.			
OWNER	Robert Beathan		
MAIL ADDRESS	4010 Virginia		
CITY	TEL. NO.	Lakewood	
DISTRICT NO.	GROUP	MAP	PG
12	I	W117	
PROCESSED BY <i>Ervin</i>			
CONNECTION DATA			
STATION	10400.0		DEPTH 6'
MANHOLE REFERENCE	99' 5"		UPPER POWER
Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L. 3.23	
	CURB	P.L.	
CO. IMP. NO.	2303M		P.C. NO. JOB NO.
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO. DATE
229	2130		
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE FEE			
REIMBURSEMENT FEE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		3-21-64	L. Moore
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input checked="" type="checkbox"/>		3-21-64	L. Moore

INSPECTOR COPY

### VALIDATION



M. O. CASH

JACK R. ALLEN  
SUPERVISING MECHANICAL ENGINEER

LAC 99898 MAR 20 10 A  
9989 69 MAR 20

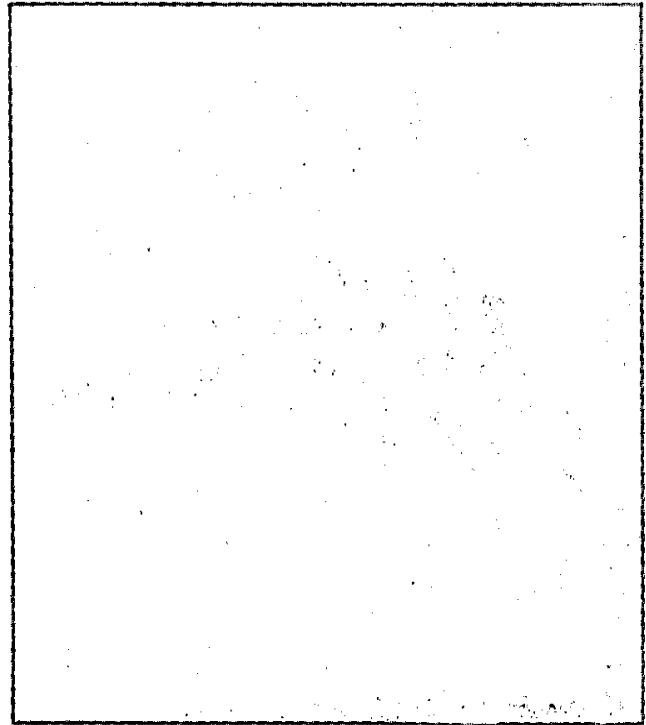
7.00

*Allen*

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES